

PROGRAMMA D'INGLESE
CLASSE 5^F IAMI
a.s. 2022/2023

Libro di testo.

Oddone Cristina, **Sciencewise**, English for Chemistry, Materials and Biotechnology, Ed. San Marco, 2018.

I TRIMESTRE

Work and Safety (appunti e fotocopie)

- Workplace safety
- Workshop safety: Machinery and equipment safety, Laboratory safety and PPE
- Safety regulations and precaution, Signs and Symbols

Storia: cenni su

- **Industrial Revolution** aspetti storici e letterari (Dickens: reading comprehension **Coketown**) fotocopie

II PENTAMESTRE

MILK AND DAIRIES (fotocopie dal libro *a Matter of life* di P.Briano)

- Milk quality
- Dairy products: Cheese, butter and yoghurt

Module 7: Science and Health

- The human body
- The role of the immune system, Jacques Miller
- Dangers for the human body: pathogens
- The importance of vaccine
- Pharmaceutical drugs (antibiotics)

Storia: cenni su

- **WORLD WAR I** (appunti)

- **WORLD WAR II** (appunti)

UDA (Educazione Civica): Curriculum Vitae ed Europass

UDA (Interdisciplinare): L'odio e la guerra

Parma, 15 Maggio 2023

Alunni

Insegnante
Prof.ssa Daniela Tarantino